

Agenda

County of San Diego - Alpine Community Planning Group

P.O. Box 819
Alpine, CA 91903-0819
www.AlpineCPG.org

NOTICE OF REGULAR MEETING

Thursday, March 22, 2012, 6:00 P.M.

Alpine Community Center

1830 Alpine Boulevard, Alpine, CA 91901

I. **Call to Order**

II. **Invocation / Pledge of Allegiance**

III. **Roll Call of Members**

Jim Archer	Roger Garay	Lou Russo
George Barnett	Cory Kill	Richard Saldano
Jim Easterling	Travis Lyon	Sharmin Self
Robie Faulkner	Jennifer Martinez	Kippy Thomas
Greg Fox	Mike Milligan	Scott Tuchman

IV. **Approval of Minutes / Correspondence / Announcements**

1. **February 23, 2012 Minutes**

2. **APG Statement:**

The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

3. **Open Discussion**

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

4. **Prioritization of this Meetings Agenda Items**

V. **Group Business**

1. The County has asked Alpine to reapply for the Caltrans Transportation Grant. This grant is for safer routes in the County right of way areas (i.e. sidewalks or bicycle lanes near schools, crosswalks, etc.) . **Discussion and Action**
2. Reminder to turn in form 700's by March 31, 2012.
3. The County is asking the Planning Group if they would like the County to apply on our Alpine's behalf for the CalTrans Community Based Transportation Grant program. This Grant program funding is used to help create design standards for parkways and streetscapes that will protect the character of our Community (i.e. lighting, sign posts, landscaping, curb treatments, etc.). **Discussion and Action**

VI. **Organized / Special Presentations:**

1. Carl Stiehl, County of San Diego will be sharing that the County Department of Planning and Land Use will be doing a rezone to C34 General Commercial / Residential which used to be a Mixed Use Commercial zone on APN #'s: 403-262-26 and 403-271-45. One of the parcels used to be the old Barber Shop and the other is the dirt lot across the street next to the Liquor store. These rezones will be in line with the new Village Core zones that are being proposed.
Presentation, Discussion and Action (if needed)
2. A representative from SDG&E will give a construction update on the Powerlink Project, the Streetscape Improvements and 20-A undergrounding of the utilities.
Presentation and Discussion
3. Michael Long, County of San Diego will be asking the Community of Alpine to decide on one of three options in moving forward with 2nd Phase Streetscape Improvements which are to be completed along Alpine Boulevard. These improvements will entail adding drainage underground and digging up the Boulevard again in a few areas to do the underground work. These improvements are not tied to 1st phase Streetscape improvements that are being paid for by SDG&E accept option #1 below. The three options are:
Discussion and Action (we need Community input)

Construction Schedule Options:

#1 - Expedite Storm Drain Design by the County.
 Delay SDG&E paving in the downtown area (Tavern Rd to South Grade Rd).
 SDG&E will repave west of Tavern Road and East of South Grade Road along Alpine Boulevard in Summer 2012.
 Install drainage improvements to prevent 100 year flood issues.
 SDG&E will remobilize to pave (Tavern Rd to South Grade Rd), which is part of 1st Phase Streetscape improvements to be paid for by SDG&E.

#2 - Construct Phase 2 Streetscape improvements in Summer 2013.
SDG&E maintains current schedule to repave Alpine Boulevard in Summer 2012.
The County will then come back in Summer 2013 to trench into the newer repaved street in various areas.
Install drainage improvements to prevent 100 year flood issues.
The County now pays to repave the road in the areas trenched and has to abide by the new rules that go into effect should one choose to dig into Alpine Boulevard during the 3 year moratorium (County paving policy).

#3 - Construct Phase 2 Streetscape improvements after the County 3-year moratorium (County paving policy) in the Summer of 2015.

4. Bob Citrano, County of San Diego will be presenting a summary of the workshop meetings that have taken place with the residents of East Alpine and will let us know where County Staff is at in the process. Properties previously located in the East Part of Alpine were unable to change their zoning due to the previous Forest Conservation Initiative lands that had sunset at the end of December 2010. **Discussion and Action (if needed)**
5. Jim Archer, Planning Group Subcommittee Chairman for Parks and Recreation will bring forward his Subcommittee recommendation to prioritize the (PLDO) Park Land Development money which is to be applied towards new park(s).
Discussion and Action
6. Sharmin Self, Planning Group Subcommittee Chair for Major Public Policy and Utilities, or the property owner, will present on a possible reclassification of APN 402-201-28-00 (located at the intersection of Dunbar Lane and Chocolate Summit Dr) from Limited Industrial to Rural Commercial. **Discussion and Action.**

VII. Consent Calendar

1. Circulation

- i. Discussion and Vote: None

2. Design & Review

- i. Discussion and Vote: None

3. Communications

- i. Discussion and Vote: None

4. Private Actions

- i. Discussion and Vote: None
- ii. Discussion and Vote: None
- iii. Discussion and Vote: None

5. Public Facilities, Services & Major Public Policy

- i. Discussion and Recommendations (Vote): None

6. Trails & Conservation

- i. Discussion and Vote: None

7. Parks & Recreation

- i. Discussion & Vote: None

8. Subcommittee Reports (Including Alpine Design Review Board)

- | | |
|--|-----------------|
| a. Private Actions | Richard Saldano |
| b. Trails & Conservation | Travis Lyon |
| c. Parks & Recreation | Jim Archer |
| d. Public Facilities, Services & Major Public Policy | Sharmin Self |
| e. Circulation | Cory Kill |
| f. Communication | Scott Tuchman |
| g. Alpine Design Review Board | Kippy Thomas |

9. Officers Reports

- | | |
|------------------|-------------------|
| a. Chairman | Greg Fox |
| b. Vice Chairman | Jim Easterling |
| c. Secretary | Jennifer Martinez |

VIII. Open Discussion 2 (Only if Necessary)

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10. Request for Agenda Items for Upcoming Agendas

- a. All requested Agenda Items must be to the Planning Group Chair by the 2nd Thursday of each month.

11. Approval of Expenses / Expenditures

- a. None

12. Announcement of Sub-Committee Meetings

- a. To Be Determined (TBD)

13. Announcement of Next Meeting

- a. Thursday, April 26, 2012 @ 6:00 P.M.

14. Adjournment of Meeting